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INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

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|------------------------|--------------------------|
| Application Number | 09/921,031 |
| Filing Date | AUGUST 2, 2001 |
| First Named Inventor | CHARLES B. MATTAS ET AL. |
| Group Art Unit | 2817 |
| Examiner Name | |
| Attorney Docket Number | US 010315 |

To Commissioner For Patents

Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

These documents may be relevant in that they have been (check one):

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- ☐ cited in the specification of the above-referenced application;
- ☐ previously submitted or cited in U.S. patent application(s) which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copies required);
- ☒ cited as an "X" or "Y" document in a foreign Patent Office search report in a foreign counterpart application, a copy of which report is also enclosed; or
- ☐ otherwise a concise explanation of the relevance of each document, as understood by the individual designated in §1.56(c) most knowledgeable about the contents, is append hereto.

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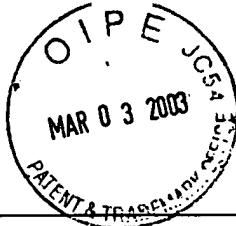
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

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| Form PTO-1449 U.S. DEPARTMENT OF COMMERCE (REV. 7-80) PATENT AND TRADEMARK OFFICE INFORMATION DISCLOSURE CITATION (Use several sheets if necessary) | Atty. Docket No. US 010315 | Serial No 09/921,031 |
| | Applicant CHARLES B. MATTAS ET AL. | |
| | Filing Date 8/2/01 | Group 2817 |

U.S. PATENT DOCUMENTS

| Ex. Int. | | Document Number | | | | | | | Date | Name | Class | Sub-class | Filing Date If Approp. |
|----------|----|-----------------|---|---|---|---|---|---|---------|--------|-------|-----------|------------------------|
| | AA | 4 | 3 | 9 | 6 | 8 | 7 | 2 | 8/2/83 | NUTTER | 315 | 308 | |
| | AB | 5 | 9 | 3 | 9 | 8 | 3 | 8 | 8/17/99 | JANIK | 315 | 277 | |
| | AC | | | | | | | | | | | | |
| | AD | | | | | | | | | | | | |
| | AE | | | | | | | | | | | | |
| | AF | | | | | | | | | | | | |

FOREIGN PATENT DOCUMENTS

| | | Document Number | | | | | | | Date | Country | Class | Sub-class | Trans. | |
|--|----|-----------------|---|---|---|---|---|---|--------|-------------|-------|-----------|--------|----|
| | | W | O | O | O | 4 | 0 | 0 | | | | | Yes | No |
| | AG | | | | | | | | 6/7/00 | PCT (WORLD) | H05B | 41/00 | X | |
| | AH | | | | | | | | | | | | | |
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OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)

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Examiner

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